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## BIB DATA SHEET

CONFIRMATION NO. 8159

| SERIAL NUMBER                                                                                                                                                                                                                                                                          | FILING or 371(c)<br>DATE                                                                                          | CLASS                         | GROUP ART UNIT                                                                                                                                                                                                                                                            | ATTORNEY DOCKET<br>NO.    |                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------|
| 10/825,516                                                                                                                                                                                                                                                                             | 04/15/2004<br>RULE                                                                                                | 042                           | 3641                                                                                                                                                                                                                                                                      | E6026-500                 |                                |
| <b>APPLICANTS</b><br>James McGarry, Prescott Valley, AZ;<br><b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b>                                                                                        |                                                                                                                   |                               |                                                                                                                                                                                                                                                                           |                           |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and /MICHELLE RENEE CLEMENT/<br>Acknowledged Examiner's signature _____ | <input type="checkbox"/> Met after Allowance<br>Initials _____                                                    | <b>STATE OR COUNTRY</b><br>AZ | <b>SHEETS DRAWINGS</b><br>13                                                                                                                                                                                                                                              | <b>TOTAL CLAIMS</b><br>26 | <b>INDEPENDENT CLAIMS</b><br>4 |
| <b>ADDRESS</b><br>DUANE MORRIS, LLP<br>968 POSTAL ROAD, SUITE 110<br>P.O. BOX 90400<br>ALLENTOWN, PA 18109-0400<br>UNITED STATES                                                                                                                                                       |                                                                                                                   |                               |                                                                                                                                                                                                                                                                           |                           |                                |
| <b>TITLE</b><br>Pistol with firing pin blocking magazine disconnect mechanism                                                                                                                                                                                                          |                                                                                                                   |                               |                                                                                                                                                                                                                                                                           |                           |                                |
| <b>FILING FEE RECEIVED</b><br>1094                                                                                                                                                                                                                                                     | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                           |                                |